AMENDED AGENDA
REGULAR CITY COUNCIL MEETING
TUESDAY, NOVEMBER 11, 2025 – 6:00 PM
COUNCIL CHAMBERS - 519 N GOOSE CREEK BLVD
GOOSE CREEK, SOUTH CAROLINA

I. CALL TO ORDER

II. INVOCATION / PLEDGE OF ALLEGIANCE

III. GENERAL PUBLIC COMMENTS - PLEASE PROCEED TO THE PODIUM - 3 MINUTE TIME LIMIT

IV. MAYOR'S LEADERSHIP COUNCIL - MONTHLY REPORT

V. APPROVAL OF MINUTES

a.
- CITY COUNCIL MEETING - OCTOBER 14, 2025

VI. PRESENTATIONS & PROCLAMATIONS

a.
- AMERICAN INDIAN HERITAGE MONTH - NOVEMBER
- RECOGNITION OF EMPLOYEE OF THE YEAR
- RECOGNITION OF POLICE EXPLORER OF THE YEAR
- RECOGNITION OF POLICE VOLUNTEER OF THE YEAR

VII. OLD BUSINESS

a. AN ORDINANCE TO RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF GOOSE CREEK, SOUTH CAROLINA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 (Second and Final Reading)

b. AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, FROM VILLAGE NODE (VN) TO PLANNED DEVELOPMENT (PD) - TMS# 223-00-00-031, 235-00-00-035 (603 NORTH GOOSE CREEK BOULEVARD), and 235-00-00-088 (FORMERLY A PORTION OF 235-00-00-038) (+/- 10.17 ACRES) (Second and Final Reading)

VIII. NEW BUSINESS & PUBLIC HEARINGS

a. AN ORDINANCE TO AMEND THE BUSINESS LICENSE ORDINANCE OF THE CITY OF GOOSE CREEK TO UPDATE THE CLASS SCHEDULE AS REQUIRED BY ACT 176 OF 2020 (Introduction and First Reading of a Public Hearing)

b. AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX THE AREA IDENTIFIED AS TMS 235-13-04-045, LOCATED ON BEVERLY DRIVE, INTO THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION AND TO ASSIGN A

ZONING OF RESIDENTIAL SINGLE FAMILY (RSF) (Introduction and First Reading of a Public Hearing)

c. AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, FROM VILLAGE NODE (VN) AND CENTRAL CREEK DISTRICT (CCD) OVERLAY TO GENERAL COMMERCIAL (GC) AND CENTRAL CREEK DISTRICT (CCD) OVERLAY - TMS# 243-04-00-077 ON ETIWAN DRIVE (+/- 5.15 ACRES) (Introduction and First Reading of a Public Hearing)

IX. ADMINISTRATOR'S REPORT

a. REQUEST TO ENTER INTO CONTRACT WITH RH MOORE COMPANY, INC. FOR CONSTRUCTION OF SEWER LINE

b. REQUEST TO ENTER INTO A CONTRACT WITH RUSH DIXON ARCHITECTS, LLC FOR THE DESIGN, ENGINEERING, AND CONTRUCTION ADMINISTRATION OF THE POND PAVILION

c. REQUEST FOR ADDITIONAL CONTINGENCY FUNDS FOR THE COMPLETION OF FIRE STATION IV AT CARNES CROSSROADS

d. REQUEST FOR HOSPITALITY FUND BALANCE NOT TO EXCEED $424,000 TO MAKE IMPROVEMENTS AT DOGWOOD PARK

e. REQUEST TO PURCHASE A NEW FUELING SYSTEM NOT TO EXCEED $232,000

X. MAYOR'S REPORT

XI. MONTHLY DEPARTMENT REPORTS

a. OCTOBER DEPARTMENT REPORTS (Informational Purposes Only)

XII. ADJOURN